



*Chosen Disciples, Called by Name
to Serve with Love*

With Gratitude

Blessings and peace from the Lay Ministry Class of 2020.

When we began our formation journey four years ago, we never could have imagined the challenges we would face in our diocese, in our country, and in the world. In the midst of a global pandemic and civil unrest it is important to remember the commandments Jesus taught us. “You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself.” (*Matthew 22:37-39*) If we remember these two commandments, we can overcome any challenge this world gives us.

We would like to offer our sincere thanks and gratitude to all of our families and friends for supporting us with their prayers and sacrifices. To Kellie Deming, staff members, instructors, spiritual directors, and parish leaders for encouraging us, praying for us, and forming us into the lay ministers we will become. Thank you to Bishop Robert Gruss for his continued dedication and commitment to the Lay Ministry Program. We also remember the instructors and mentors who have died during our formation time, especially Bishop Joseph Cistone, Fr. Bill Taylor, Tom Conklin, and Terri Grierson. May they be held now, and forever, in God’s loving embrace.

In Matthew 16:15, Jesus asks Peter “Who do you say that I am?” We call Jesus, Teacher, Lord, Friend, the Christ, Son of the Living God. During the Lay Ministry Assembly in 2018, we asked ourselves “Lord, who do you say that I am?” The Lay Ministry Class of 2020 answers with confidence: we are “**Chosen Disciples, Called by Name to Serve with Love.**” Through our formation and by our heavenly Father this has been revealed to us.

*Eucharistic Liturgy Celebrating
the Lay Ministry Commissioning, Missioning
and Renewal*

*by the
Most Reverend Robert D. Gruss
Bishop of Saginaw*

29th Sunday in Ordinary Time

October 18, 2020

2:30 p.m.

*Catholic Diocese of Saginaw
St. Thomas Aquinas Church*

To Be Commissioned

Matthew Begres
Raymond Eickholt
Pamela Graul-Gwizdala
Paul King
Jeannette Krawczak
Steven Pelton
Jason Rasmussen
Katie Youmans-Eichler

Julie DeSimpelare
Christine Fortier
Russell Herlache
Linda Knepfler
Maria Meier
Robert Piaskowski
Noreen Warrick

To Be Missioned

Mary Greyerbiehl

Renewal of Commissioning

24 Years

Linda Studniarz

21 Years

Sheila Bugbee

Michael Passariello

15 Years

Kimberlee Fork
Richard Zyrowski

Mark Pijaszek

Patricia Reynolds

12 Years

Beth Anderson
Susan Smith

Cheryl Gedraitis

Esther Henige

9 Years

Kathleen Bersano
Bonnie Mault
Dawn Marie Ozark
Stacey Trapani

Anne Dearington
Connie Messinger
Lyn Pajk

Joseph Henige
Jeanette Neitzel
Janet Rapson

6 Years

Margaret Lapham
Mary Roth

Cheryl Morand
Dale Sisson

Catherine Richard
Cindy Sisson

3 Years

Helen Arvizu
Lori Marsh
Judy O'Hanlon
Linda Tilot

Rick Boone
Ellie Morse
John Puchacz

Pamela Daily
Jon Morse
John Talbot

Permanent Status

Joanne Dana
David Wachowiak

James Grzesiak

William Myles

The Introductory Rites - Rito Introductorio

Gathering: The Summons



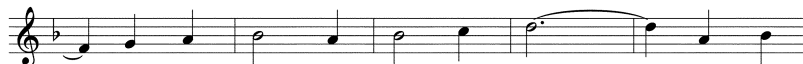
1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

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Greeting

Penitential Act

Gloria:

Refrain

Glo - ry to God, glo - ry to God, glo - ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. A - men.

To Verses *Repeat Refrain* *Final*

Verse 1

1. We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav - en - ly King, O God, al - might - y Fa - ther. **D.C.**

Verse 3

3. For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the
Most High, Je-sus Christ, with the Ho-ly
Spir-it, in the glo-ry of God the Fa-ther. **D.C.**

Collect

The Liturgy of the Word - Liturgia de la Palabra

First Reading

Isaiah 45:1, 4 - 6

Psalm 98: Give the Lord Glory and Honor



Give the Lord glo - ry and hon - or.

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Second Reading

1 Thessalonians 1:1 - 5b

Gospel Acclamation:



Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia. Al-le -



lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel

Matthew 22:15 - 21

Please remain standing until Bishop Gruss reverences the Book of the Gospels.

Homily

Bishop Gruss

Commissioning and Renewal

Acclamation: *These Alone Are Enough*

After Commissioning/Missioning: Verse 1

After Renewals: Verse Two

After Permanent Status: Verses 3 and 4



1. Take my heart, O Lord, take my hopes and
2. Take my thoughts, O Lord, and my mem - o -
3. I sur - ren - der, Lord, all I have and
4. When the dark - ness falls on my fi - nal



1. dreams. Take my mind with all its plans and
2. ry. Take my tears, my joys, my lib - er -
3. hold. I re - turn to you your gifts un -
4. days, take the ver - y breath that sang your



1. schemes.
 2. ty.
 3. told.
 4. praise.
- } Give me noth - ing more than your love and



- 1-4. grace. These a-lone, O God, are e-nough for me.

Profession of Faith (Nicene Creed)

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven, (*bow*)
*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.***

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.**

Amen.

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Universal Prayer

The Liturgy of the Eucharist - Liturgia de la Eucaristia

Preparation of the Altar and Gifts

Invitation to Prayer

Presider: Pray ... acceptable to God, the almighty Father.

Assembly: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

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Preface Dialogue

Preface



Holy, Holy:



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav-en and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the



high - est. Bless-ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san - na in the



high - est, ho - san - na in the high - est. Ho - san - na in the



high - est, ho - san - na in the high - est.

The Mystery of Faith:



When we eat this Bread and drink this Cup,



we pro-claim your Death, O Lord, un - til you come a - gain.

Amen:



A - men, a - men, a - men, a -



men. A - men, a - men, a - men, a - men.

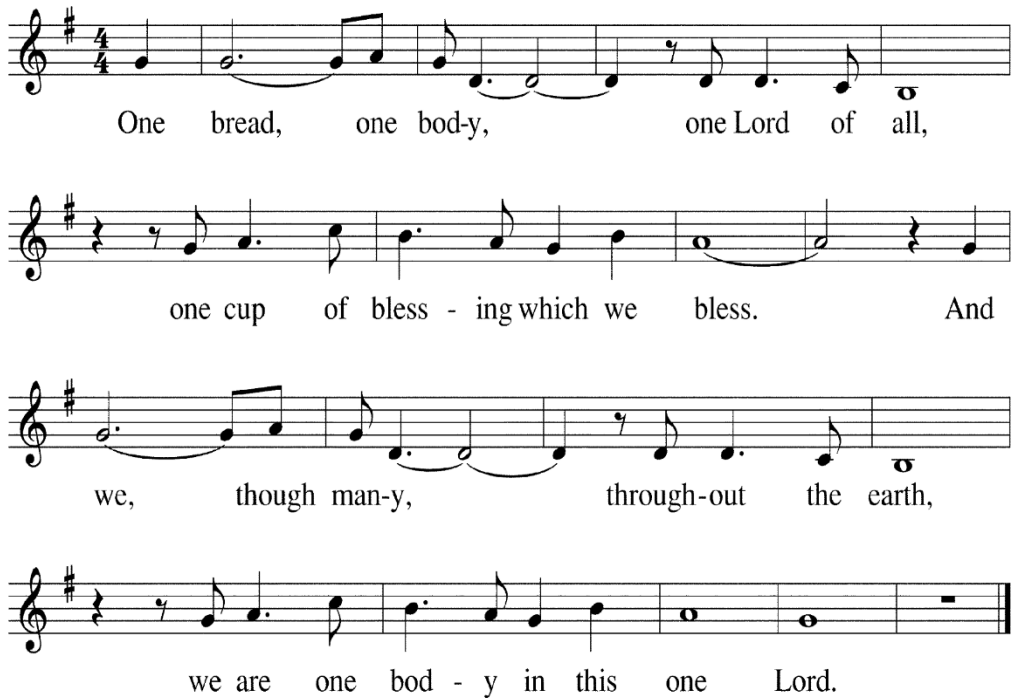
The Lord's Prayer

Sign of Peace

Fraction Rite



Communion: *One Bread, One Body*



One bread, one bod-y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man-y, through-out the earth,
we are one bod - y in this one Lord.

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Prayer after Communion

The Concluding Rites - Ritos Finales

Blessing and Dismissal

Closing: Sent Forth by God's Blessing



1. Sent forth by God's bless-ing, Our true faith con-fess-ing,
2. With praise and thanks-giv-ing To God who is liv-ing,



1. The peo-ple of God from this dwell-ing take leave.
2. The tasks of our ev-'ry-day life we em-brace.



1. God's sac-ri-fice end-ed, O now be ex-tend-ed
2. Our faith ev-er shar-ing, In love ev-er car-ing,



1. The fruits of this Mass in all hearts who be-lieve.
2. We claim as our fam-ly all those of each race.



1. The seed of Christ's teach-ing, Our in-ner souls reach-ing,
2. One bread that has fed us, One light that has led us



1. Shall blos-som in ac-tion for God and for all.
2. U-nite us as one in the life that we share.



1. God's grace shall in-cite us, In love shall u-nite us
2. Then may all the liv-ing With praise and thanks-giv-ing



1. To fur-ther God's king-dom and an-swer the call.
2. Give hon-or to Christ and his name that we bear.



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