

EUCCHARISTIC LITURGY
WITH THE
RITE OF ORDINATION OF A DEACON
KEVIN MICHAEL WOJCIECHOWSKI
BY THE
MOST REVEREND ROBERT D. GRUSS
BISHOP OF SAGINAW
PRINCIPAL CELEBRANT AND HOMILIST
CATHEDRAL OF MARY OF THE ASSUMPTION
SOLEMNITY OF THE
MOST SACRED HEART OF JESUS
FRIDAY, JUNE 19, 2020
2:30 PM

Gathering Antiphon: All You Who Seek a Comfort Sure

Now hear him as he speaks to us
those words for ever blest:
“All you who labor, come to me,
and I will give you rest.”
O heart adored by saints on high,
and hope of sinners here,
we place our every trust in you
and lift to you our prayer.

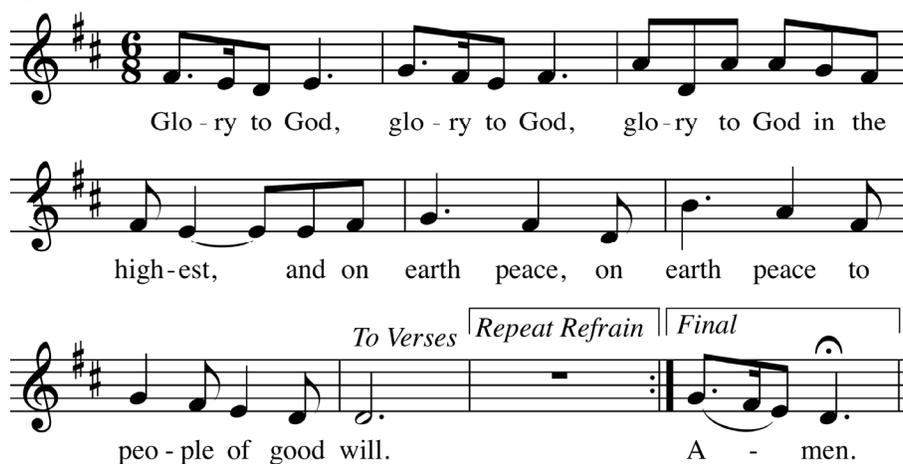
Text: *Quicumque certum quaeritis*; latin 18th C.; Tr. By Edward Caswall, 1814-1878, alt.
Music: KINGSFOLD, CMD, English traditional

	THE INTRODUCTORY RITES RITO INTRODUCTORIO
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Greeting

Penitential Act

Gloria



Glo-ry to God, glo-ry to God, glo-ry to God in the
high-est, and on earth peace, on earth peace to
peo-ple of good will. A - men.

Verse 1



1. We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav - en - ly King, O God, al - might - y Fa - ther. **D.C.**

Verse 2



2. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you
take a - way the sins of the world, have mer - cy on us;
you take a - way the sins of the world, re -
ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us. **D.C.**

Gloria (continued)

Verse 3

3. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. **D.C.**

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Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc. Reprinted by permission.

Collect

THE LITURGY OF THE WORD
LITURGIA DE LA PALABRA

First Reading:

Deuteronomy 7:6-11

Responsorial Psalm:

Psalm 103:1-2, 3-4, 6-7, 8 and 10



The Lord's kind - ness is ev - er - last - ing to those who fear him.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL.
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Second Reading:

1 John 4:7-16

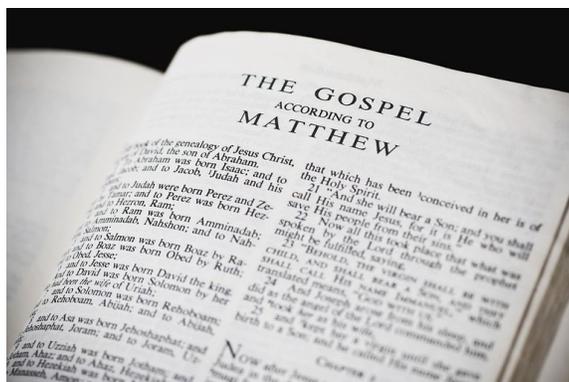
Gospel Acclamation:

Celtic Mass
Fintan O'Carroll and Christopher Walker



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.



Gospel:

Matthew 11:25-30



THE RITE OF ORDINATION RITO DE ORDENACIÓN

ELECTION OF THE CANDIDATE (PLEASE BE SEATED)

Calling of the Candidate

On behalf of the entire community, the candidate for ordination is called by name.

He responds to the call, “Present.”

Presentation of the Candidate

Testimony is given to his readiness and, in the name of the whole Church, request is made that the Bishop ordain him.

Election by the Bishop and Assent of the People

The Bishop, in the name of the Church, chooses him to be ordained. The consent of the People of God is required before a member of the Church can be ordained for service to the Church. As representatives of all God's people, we respond:

All: *"Thanks be to God"*

We express our approval with applause.

HOMILY:

Bishop Gruss

Promise of the Elect

The candidate is asked if he is willing to be ordained for the Church's ministry, to discharge the office of deacon with humility and love, to hold fast to the mystery of faith, to proclaim this faith in word and deed, to embrace the celibate state, and to pray for the Church and the whole world.

Promise of Obedience

The candidate kneels before the Bishop and promises obedience to the Bishop and his successors in the Diocese of Saginaw.



Litany of Supplication:

(Please Stand)

Invitation to Prayer

The Bishop invites the assembly to invoke the assistance of the saints.

Cantor: Lord, have mer - cy.
Christ, have mer - cy.
Lord, have mer - cy.

Assembly: Lord, have mer - cy.
Christ, have mer - cy.
Lord, have mer - cy.

Cantor: Holy Mary, Mother of God,
(Saint invocations)
All holy men and women, Saints of God,

Assembly: pray for us.
pray for us.
pray for us.

Cantor: Lord, be mer - ci - ful.
(other invocations)
By the outpouring of the Ho - ly Spir - it,

Assembly: Lord, de - liv - er us, we pray.
Lord, de - liv - er us, we pray.
Lord, de - liv - er us, we pray.

Cantor: Be merciful to us sin - ers.
(other invocatons)
Jesus, Son of the liv - ing God.

Assembly: Lord, we ask you, hear our prayer.
Lord, we ask you, hear our prayer.
Lord, we ask you, hear our prayer.

Cantor: Christ, hear us.

Assembly: Christ, hear us.

Cantor: Christ, gra - cious - ly hear us.

Assembly: Christ, gra - cious - ly hear us.

Text and Music: *Litany of the Saints, Roman Missal*, © 2010, ICEL.

Concluding Prayer

Laying on of Hands and Prayer of Ordination

The candidate has expressed his readiness and willingness to accept the call to the diaconate. He now receives the strength of the Holy Spirit as the Bishop silently imposes his hands upon him.

With his hands extended over the candidate, the Bishop prays.



Explanatory Rites

Investiture with Stole and Dalmatic

Deacons, priests and bishops wear the stole, a symbol of their ordained ministries. The dalmatic is the liturgical vestment of the deacon. Kevin will be vested by Father Bob Schikora.

Acclamation: “Glory and Praise”

Cantor 1st; All repeat



Glo - ry! Glo - ry and praise to our God!

Music: Pam Bourscheidt

Handing on of the Book of Gospels

As herald of the Good News, Kevin is instructed to believe what he reads, teach what he believes, and practice what he teaches.

Acclamation: “Glory and Praise”

Kiss of Peace

The Bishop will exchange a Kiss of Peace with Kevin.

Acclamation: “Glory and Praise”

Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
[bow] *and by the Holy Spirit was incarnate of the Virgin
Mary,
and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

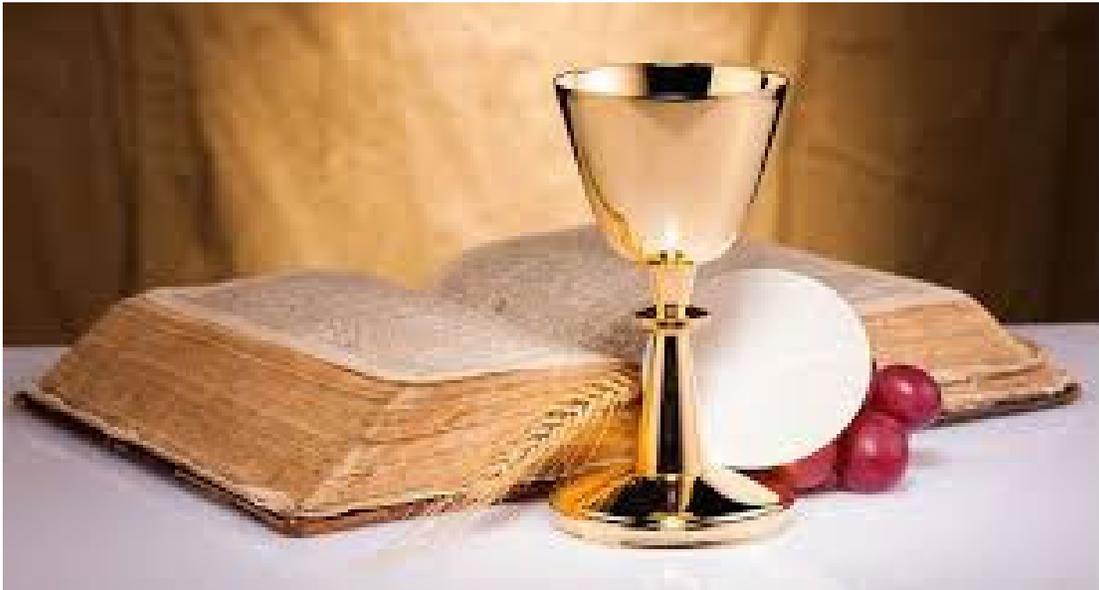


THE LITURGY OF THE EUCHARIST LITURGIA DE LA EUCARISA

Preparation of the Altar and Gifts

Prayer Over the Gifts

Eucharistic Acclamations



Holy, Holy, Holy

The musical score is written on seven staves in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. The lyrics are: Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Bless - ed is he, bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est. Ho - san - na in the high - est, ho - san - na in the high - est.

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Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

The Mystery of Faith

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

The musical notation is in treble clef, key of D major (two sharps), and 4/4 time. The melody consists of two lines of music. The first line contains the lyrics 'When we eat this Bread and drink this Cup,' and the second line contains 'we pro-claim your Death, O Lord, un - til you come a - gain.' The notes are simple, with some rests and a final whole note at the end of each line.

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The Great Amen

A - men, a - men, a - men, a -
men. A - men, a - men, a - men, a - men.

The musical notation is in treble clef, key of D major (two sharps), and 4/4 time. The melody consists of two lines of music. The first line contains the lyrics 'A - men, a - men, a - men, a -' and the second line contains 'men. A - men, a - men, a - men, a - men.' The notes are simple, with some rests and a final whole note at the end of each line.

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

Communion Rite

The Lord's Prayer

The Sign of Peace



Communion Song:

Pan de Vida

Refrain

* Pan de Vi - da, cuer-po del Se - ñor,
cup of bless - ing, blood of Christ the Lord.
At this ta - ble the last shall be first, **po -
der es ser - vir, por-que Dios es a - mor.

Verses

1. We are the dwell-ing of God,
** 2. Us - te - des me lla - man "Se - ñor," me in -
3. There is no Jew or Greek,
fra - gile and wound-ed and weak. We are the
cli - no a la - var - les los pies: Ha - gan lo
there is no slave or free: there is no
bod - y of Christ, called to be the com -
mis - mo, hu - mil - des, sir - vién - do - se
wom-an or man; on - ly heirs of the
pas - sion of God. D.C.
u - nos a o - tros.
prom - ise of God.

* Bread of Life, body of the Lord, **power is for service, because God is Love.

***You call me "Lord," and I bow to wash your feet:

you must do the same, humbly serving each other.

Text: John 13:1-15, Galatians 3:28-29; Bob Hurd, b.1950, and Pia Moriarty, © 1988, Bob Hurd and Pia Moriarty
Tune: Bob Hurd, b.1950, © 1988; acc. by Craig Kingsbury, b.1952
Published by OCP Publications

Prayer After Communion



THE CONCLUDING RITES RITOS FINALES

Blessing

Dismissal

Closing Antiphon: O God, beyond All Praising

O God beyond all praising, we worship you today
and sing the love amazing that songs cannot repay;
For we can only wonder at every gift you send,
at blessings without number and mercies without end.
We lift our hearts before you and wait upon your word;
we honor and adore you, our great and mighty Lord.

Text: Michael Perry, 1942-1996, © 1982, The Jubilate Group (admin. Hope Publishing Company)
Tune: THAXTED, 13 13 13 13 13 13; Gustave Holst, 1874-1934



*Receive the Gospel of Christ,
whose herald you have
become.*

*Believe what you read,
teach what you believe,
and practice what you teach.*

From the Rite of Ordination of a Deacon



A Message of Thanks...

Praised be Jesus Christ!

My heart is filled with thanksgiving on this joyous day. First, I would like to thank my parents for laying the foundation of love and faith in my life. Your support, along with the support from the rest of my family, has been instrumental in helping me become the man I am today.

I would like to thank all the priests, catechists, and youth ministers all the way from my childhood years through my college years. You generously encouraged and guided me in my quest to explore the depths of our rich faith. I am immensely grateful for the formation I have received from Saint John Vianney College Seminary and Sacred Heart Major Seminary. These past several years in the seminary have helped my mind and heart be more and more conformed to the mind and heart of Christ.

Thank you to Father Jose' Cabrera and All Saints Parish as well as Father Bob Schikora and Holy Family Parish. The time I have spent interning in these parishes has been a great blessing to me and has strengthened my desire for ordained ministry.

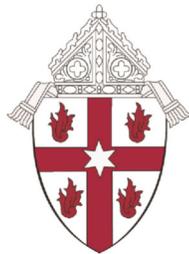
To my brother deacon-classmates present today and to all the friends I have made along this journey, know that I thank God for you and for the inestimable gift of spiritual friendship.

A big thank you to Bishop Gruss, the Office of Liturgy, and the communications and maintenance staff of the Cathedral and diocese for all the work that went into this day.

All praise and all thanksgiving be to God! Please pray for me!

Sincerely,

Kevin Wojciechowski



Liturgy and Worship Aid prepared by the Office of Liturgy
Fully funded by CSA

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